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PHOTOSTATED
COMPARED

GRANT DEED

Comparet

RECEIVED FOR RECORD

FEB 19 1965

At Request of
Min. 3

Recorded in Official Records

BOOK 3929 PAGE 363

At Sq. Record of Riverside County, California

W. W. C. [Signature]

FEEES [Signature]

RECORDED

M & G PROPERTIES, INC., a Corporation

(Grantor - ~~GRANTORS~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of Section 32, T2S, R4W, SBB&M, being a strip of land 55 feet wide, the easterly line of said strip described as follows:

Commencing at a point in the westerly line of said Section 32 which bears N00°31'00"W, 1102.82 feet from the southwest corner of said Section 32;

Thence northeasterly on a non-tangent curve concave north-westerly, having a radius of 2000.00 feet, 319.48 feet through a central angle of 09°09'09", the initial radial line of said curve bears S53°24'54"E;

Thence N27°27'57"E, 5.28 feet to the point of beginning;

Thence continuing N27°25'57"E, 590.15 feet to the beginning of a tangent curve, concave westerly, having a radius of 2000.00 feet;

Thence northerly, 1262.81 feet along said curve through a central angle of 36°10'37" to the end thereof;

Thence N08°44'40"W, 241.10 feet to the end of this line description, said point also being in the southwesterly corner of Tract 2721 as shown by map on file in Book 51, pages 58, 59, and 60 of Maps, Records of Riverside County, California.

APPROVED AS TO DESCRIPTION

J. E. MARTINEK
Director of Public Works

By

Assistant City Engineer

by RLP-11-23-64

APPROVED AS TO FORM

ASST. CITY ATTORNEY

Dated February 3 1965M & G PROPERTIES, INC.,
a CorporationBy [Signature]By Thomas E. Kaper, Asst. Secy.

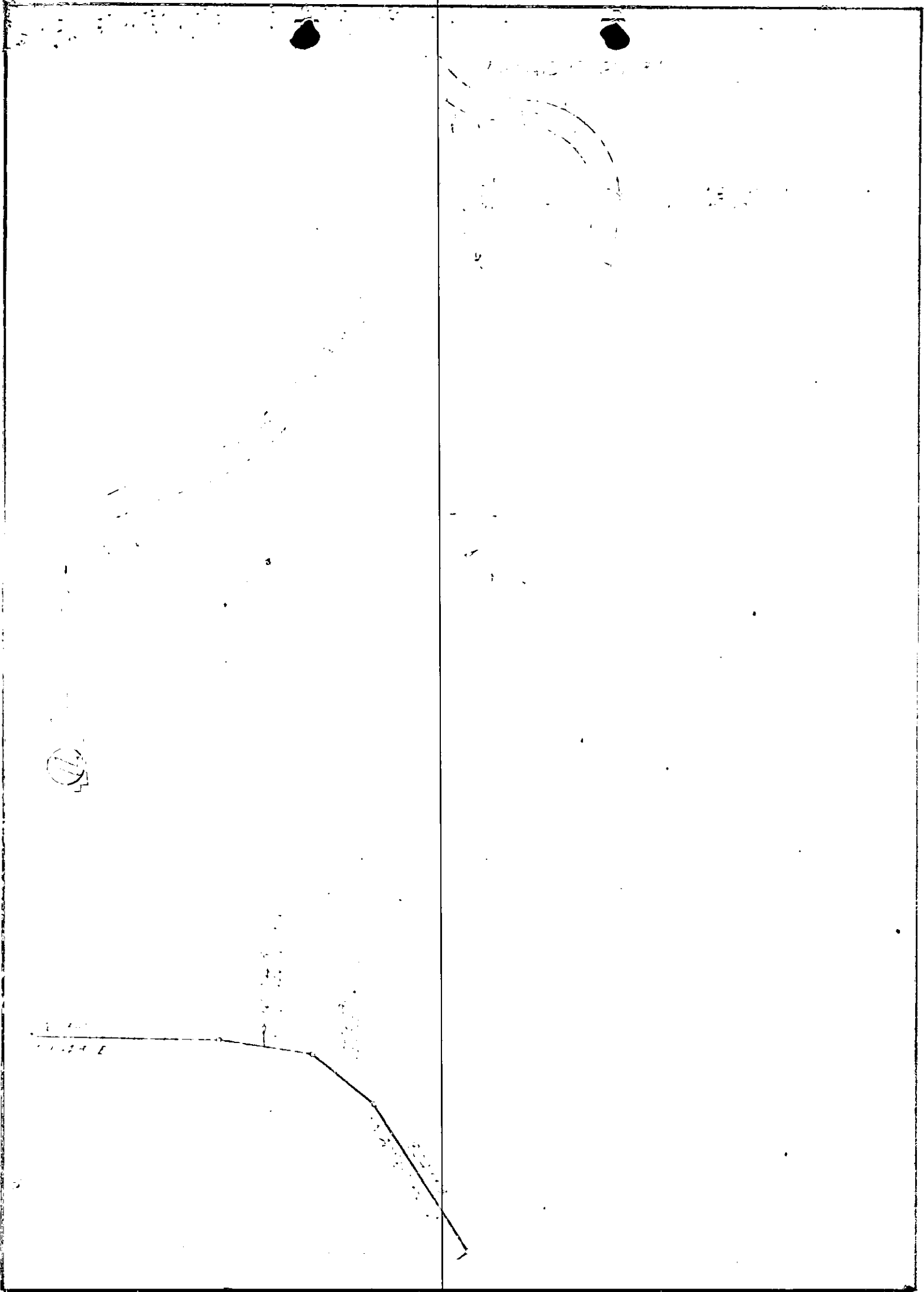
By

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OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 198 64



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.*

SCALE: 1" = 200' DRAWN 11/2/69 BY RGM SUBJECT R/S 794

5287